ANA GALLARDO
JUAN FERNANDO
HERRÁN
MARTIN KERSELS
HENRIQUE OLIVEIRA
PAULINA SILVA
HAUYÓN &
WALTER ANDRADE
VIRGINIE YASSEF

Juste

June 24<sup>th</sup>
July 27<sup>th</sup>
2013

PILAR ALBARRACÍN
GILLES BARBIER
FREDI CASCO
MARINA DE CARO
MATÍAS DUVILLE

Curator ALBERTINE DE GALBERT



#### To Colette & Gaël

#### The Tender and the Obscene

I wanted to write an exhibition about tenderness, the way you cover your face in the flickering slash of a horror movie. I wanted it dedicated to the cataclysms and reversals revealed whilst living alongside the Other, without absorption or exclusion. The Other at the end of the bed or at the end of the road. A mother or a daughter. A lover or a friend. I wanted to write an exhibition about the incredibly resilient force contained in the notion of tenderness, the power it has to seal a wound.

Tenderness is relative. It isn't sentimental or mushy. The intensity with which it is given or received depends on the traumas inflicted or consoled. It is a hollow feeling. To really understand it, we must speak of violence, overflow, drowning in a bath of emotions. Dizzying, genuine, an unquenchable intention. Tenderness comes after the battle, it is a warrior's repose.

In a lecture entitled "The Hollow of the Palm and Infrared Love," the psychiatrist Jean-Pierre Klein' offered the following definition of the term, for lack of a better description: "Tenderness is neither possession, nor submission – which objectify – nor passion, nor addiction – which amputate and merge fractions of subjects." As he sees it, the subtlety in tenderness resides in the "right distance," very slight but not nil, which separates two free subjects connected to one another.

The rhythm of this show turns on the "right distance." It questions our relationship to the contour, the physical limit of otherness. Pushed back, scraped past or flooded over with a single word or gesture, this limit shifts whether you're the victim or the author.

Some works evoke this tension between contradictory forces, a precarious balance, as does the sculpture by Virginie Yassef, or Estela 1946 / 2011 by Ana Gallardo. Other works suggest an abrasion, as in Hook & Blanket by Matías Duville, La esquina es mi corazón (The corner is my heart) by Paulina Silva Hauyón & Walter Andrade, or L'Arbre by Virginie Yassef & Julien Prévieux. Again others represent absorption and excess, as in La Cabra by Pilar Albarracín and the drawings by Henrique Oliveira. Sculptures by Marina De Caro and Gilles Barbier stage soft and boneless bodies, that have suffered a certain violence, a gesture frozen by the artist, the remains of which have been kept. And finally, there are works that represent absence and distance, through a mise en abyme of the object evoking tenderness. This is the case in a series of photographs by Fredi Casco La Felicidad, in Posición Horizontal by Juan Fernando Herrán, as well as in Rickety's Ghost and the photographic series Tossing a Friend by Californian artist Martin Kersels.

I wanted to write an exhibition about tenderness, where you will be hired as a dancer in a pas de deux at the edge of the void.

#### **Albertine De Galbert**

Director of Inecat (Institut national d'expression, de création, d'art et de thérapie [National Institute of expression, creation, art and therapy]).

Patrice van Eersel,
"Une soudaine
irruption de la
tendresse?"
in Le Grand Livre
de la Tendresse
(Paris: Albin
Michel, 2002),
p. 23.

## PILAR ALBARRACÍN<sup>E</sup>

#### La Cabra

Pilar Albarracín questions the traditional gender hierarchy through video, performance, sculpture, photography and installation. She constantly refers to cultural specificities, rituals, clichés and folk culture from her birthplace, Andalusia, and use them to overthrow traditional gender roles and the foundations of sexual identities.

In La Cabra (The Goat), the artist is engaged in a tragicomic struggle, a dance with a goatskin flask filled with wine. Full and heavy, the animal gorged with wine destabilises the dancer and spills over its blood-red elixir on the artist's immaculate dress, following the rhythmic thumping of her heels.

The embrace with this inanimate partner literally bursts out and evokes the pathetic fate of a forever-skewed relation, the impossible assimilation, and the failed attempt to be as one.



La Cabra, 2001, performance/video, 3'20", edition of 5+1 A.P.

#### EXHIBITIONS (SELECTION) born in 1968

<u>2013</u> "Au Bazar du genre", MuCEM,
Musée des
Civilisations
de l'Europe et
de la Méditer-
ranée,
Marseilles,
France

2012 "El Origen del Nuevo Mundo", Galerie GP & N Vallois, Paris, France\* 2011
"Coreografías
para la
salvación",
La Conservera,
Centro de Arte
Contemporáneo,
Ceutí, Murcia,
Spain\*

"Fabulations", Centre d'art Le Lait, Albi, France\*

"Pilar Albarracín", Galería Filomena Soares, Lisbon, Portugal\* "Recuerdos de España", Instituto Cervantes, Tokyo, Japan\*

2009 "Pilar Albarracín", Galerie GP & N Vallois, Paris, France\*

2008
"Mortal
cadencia",
La Maison
Rouge, Paris,
France\*

"Marmites enragées", Galerie GP & N Vallois, Paris, France\*

"Always a little further", 51st Venice Biennial, Venice, Italy

"Dialectis of Hope", 1st Biennial of Contemporary Art of Moscow, Moscow, Russia 2004 "Pilar Albarracín", Reales Atarazanas, Sevilla, Spain\*

"The Real Royal Trip", PS1 MoMA, New York, USA

2002
"Buscando
a Herr
Traumerreger"
La Caixa
Foundation,
Barcelona,
Spain\*

1997 "You are Welcome", Galeria Juana de Aizpuru, Madrid, Spain\*

> \*Solo show

> > 3

# GILLES BARBIER FR

#### **Head Clubbing**

Polymorphous artist, Gilles Barbier came to sculpture from photography and the *camera obscura*. He likes labels only if he can stick them upside down, on a piece of a too real nudity still showing, in order to cover it. His work is organoleptic and self-confident, like a visual alliteration of slaps behind the head, which provoke a surprise answer and contradictory emotions.

This is the case for the Head Clubbing series, self-portrait busts moulded with playdough, which the artist has hit with a hammer. The result is then remoulded to keep this ecstatic although ambiguous gesture – who's never dreamed of doing this? This boneless head cast aside by its body immortalises the violence of the impact, but also the quality of the soft material and the overall fragile balance. For the artist, tenderness "structures itself through marriages, by welcoming the hardness to reduce its violence. [...] It is the evocation of a soft resistance." It is like a sword hitting water, a non-premeditated gesture without a follow-up, a condensed let-go.



Head Clubbing, 2013, colored P.U. resin, 96×73×30 cm, unique piece

#### EXHIBITIONS (SELECTION) born in 1965

2013 Galerie GP & N Vallois, Paris, France*(8 <sup>th</sup> Solo Show at the Gallery)
2011 "Paris - Delhi - Bombay", Centre

Centre
Pompidou,
Paris, France

2009
"Vraoum! Bande
dessinée et Ar

"Vraoum! Bande desinée et Art contemporain", d La Maison Rouge, Paris, France

"The World in the Body", Mori Art Museum, Tokyo, Japan

"Le cockpit, le vaisseau, ce que l'on voit depuis le hublot", Espace Claude Berri, Paris, France\*

2004
"Gilles "Pique-nique au
Barbier", bord du
Kunstverein chemin", MAC,
Freiburg, Marseilles,
Germany\* France\*

2003
"The American Effect", The Whitney Museum of American Art, New York, USA

USA

2000
"Jour de fête" Centre Pompidou, Paris, France Art, New York, USA
1999

1999 "dAPERTutto", 48<sup>th</sup> Venice Biennial, Venice, Italy "Copywork", Santa Barbara Museum of Art, Santa Barbara, USA

d'Olonne.

France\*

"The pack of the transschizophrenic clones", Henry Art Gallery, Seattle, USA; Musée de l'Abbaye de Sainte-Croix, Les Sables "L'autre", 4<sup>th</sup>
Lyon Biennial
of Contemporary
Art, Lyon,
France

\*Solo

show

"Comment mieux guider notre vie au quotidien?", Galerie GP & N Vallois, Paris, France\*

"Les Pages Roses", Offenes Kulturhaus, Linz, Austria\*

# FREDI CASCO

#### La Felicidad

Fredi Casco is interested in oversights from History and in the symptoms of the banal. When he is not himself the photographer, he collects images abandoned by others, from the political sphere and the history that is closer to his own personal life, and gives them a second life. His work is syncretic, delicate and discreet, without arandiloguence.

La Felicidad (Happiness) is a series of 20 photographs from a family album in which the artist often features with his mother. Re-shot with a flash, the already-yellowed-by-time images almost disappear. The light emanating from the now anonymous faces evokes an almost painful nostalgia of the loss of childhood innocence. This distance with the dear object is not just a mise en abyme of tenderness, but a reflexion on the images that form our memory and our personal mythologies. Similar to official black tie photographs where political handshakes can even seem natural, family photographs are the stones forming a rampart protecting the vital need to belong somewhere.



La Felicidad, 2011, 20 colour photographs, 25×20 cm each, edition of 3+1 A.P., @Fredi Casco

#### EXHIBITIONS (SELECTION)

2013
"El Atlas del
Imperio", Latin
American
Pavillion, 55 <sup>th</sup>
Venice
Biennial,
Venice, Italy
"América
Latina:
1963-2013",
Fondation
Cartier pour
l'art contempo-
rain, Paris,
France
2012
"Identity:
/-

tion Cultural Center, Seoul, South Korea

Korea Founda-

nial, "Operaciones y
, Italy Ceremonias",
CAV/Museo del
érica Barro,
ina: Asunción,
2013", Paraguay\*

2010
"Ghost Chaco"
Migliorisi
Foundation,
Asunción,
Paraguay

2012 Para "Identity: Latin American and Caribe Photography", "Paraguay Esquivo", Festival de l'imaginaire, Paris, France

> 2009 Museo de la Justicia y la Memoria, Asunción, Paraguay\*

2008 "FVD", Galería Planta Alta, Asunción, Paraguay\*

> 1<sup>st</sup> Chile Triennial, Santiago de Chile, Chile

10<sup>th</sup> Havana Biennial, Havana, Cuba

2<sup>nd</sup> Thessaloniki Biennial, Thessaloniki, Greece

2007
"Positions in Context", Cisneros
Fontanals Art
Foundation, Miami, USA

"La Carne
Fluorescente",
Galería Pancho
Fierro, Lima,
Peru\*

2006 "El Retorno de

los Brujos

Vol.1", Centro

Cultural Cabildo,

Asunción

Paraguay\*

2003 Söders

Internationella

Konst Biennal

(r), Stockholm,

Sweden

\*Solo show

## MARINA DE CARO<sup>AR</sup>

#### Drawings/ Untitled

In Marina De Caro's work, drawing, performance and sculpture complement and add on to each other to form a singular cosmos. She creates, to and from the soul, fabulous, baroque and oneiric forms which deploy themselves in a poetic and sensitive space, where possibilities are endless. One project does not follow the other, they are intertwined with urgency and vitality.

Just as Lygia Clark, Annette Messager or Ernesto Neto, Marina De Caro is interested in the body as a cover, but also as something organic. She works with soft materials and tenderness like they possess a plastic quality. The absence of delimitation and sharp contours, the delicacy of colours and the techniques used, invite visitors to let their imagination run wild, to absorb the image and to almost "complete" it. For the ceramic sculpture presented in the exhibition, the artist let a clay figure fall down from a scaffold. The gravity made its work and printed its inescapability. This paradoxical body, frozen by its baking, bears the scars of its fall, and this decay provokes a mixed feeling of empathy and fear.



Untitled, 2010, ceramic, 25×130×60 cm, unique piece. @Marina de Caro

#### EXHIBITIONS (SELECTION) born in 1961

"Objectos
móviles",
Fundación
Telefónica,
Buenos Aires,
Argentina
2012
"Aire de Lyon"
Fundación Proa
Buenos Aires,
Argentina
"Make a wish",
Maison de
l'Amérique

Latine, Paris,

France

"Sculpture Is
Everything:
Contemporary
Works from the
Collection",
Queensland Art
Gallery,
Brisbane,
Australia

2011
"Une terrible
beauté est

"Une terrible beauté est née", 11<sup>th</sup> Lyon Biennial of Contemporary Art, Lyon, France "Gyeonggi International CeraMIX" Biennial 2011, Gyeonggi, South Korea

"Qui es-tu Peter?", Centre culturel Louis Vuitton, Paris, France

"My Head wants
to create a d
World", Galerie
Vanessa Quang,
Paris, France\*

"La belleza es de los artistas cuando la felicidad es compartida", 5<sup>ta</sup> Bienal

Internacional de Arte Textil Buenos Aires, Argentina\*

"Marina De Caro", Museo de Bellas Artes de la Provincia de Corrientes, Corrientes, Argentina\* Pontevedra
Biennial,
Centro Cultural
Recoleta,
Buenos Aires,
Argentina

"Beginning With A Bang! From Confrontation to Intimacy, An exhibition of Argentinian Contemporary Artists, 1960/2007", American Society, New York, USA 2006
"Entreparéntesis", Pontevedra Biennial,
Pontevedra,
Spain

2005
"Tragedia
Griega",
Alberto Sendros
Gallery,
Buenos Aires.

Argentina\*

"Arte Abstracto
(Hoy) Fragilidad+Resistencia", Centro
Cultural
de España,
Buenos Aires,
Argentina

2003 "Arte en el Subte", Metrovías, Buenos Aires Argentina

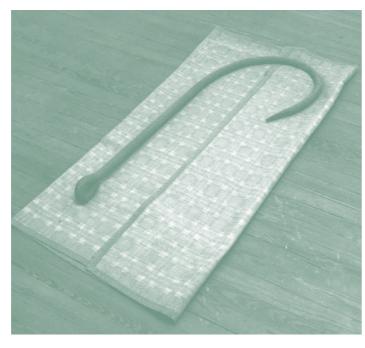
> \*Solo show

# MATÍAS DUVILLE

# Drawings / Hook and Blanket

Matías Duville's drawings are emaciated landscapes, upside down realities, made-up natural phenomena, at the same time poetic and brutal. Scratched, chiselled in the wall, realized with a ball-point pen, charcoal or even with some mud, these small cataclysms leave no room for human component. The houses are empty, the cars are abandoned, the bodies, even inert, are absent. The world created by Matías Duville is deserted by men. It is perhaps what makes this work so particular, neither dramatic nor funny, but strange and silent.

Hook and Blanket appears as a sculptural growth of his bi-dimensional work. This strange object, a kind of mysterious relic the size of a body folded up on itself, evokes at the same time wound and solace. On an old blanket, the type we would put on the shoulders of a castaway, a rusty hook is resting, like a disproportionate claw created by the artist. Its format reminds us more of a butcher's hook and the slaughters which are associated to it, rather than of a fly fishing trip. This confrontation, between the obscene – an image of ripping –, and tenderness, illustrates well the topic of the show.



Hook and Blanket, 2012, iron and blanket, 10×150×105 cm, unique piece, @Matías Duville; Courtesy Galería Luisa Strina, São Paulo

# ANA GALLARDO AR

#### Estela 1946/2011

For fifteen years, Ana Gallardo's work explores — as an emotional project — the reappraisal of an intimate heritage, hers and others' who have agreed to confide in her. Similar to Robert Filliou, for whom art is "what makes the life more interesting than art," she perceives artistic facts in everyday life and in emotional relations. Art does not constitute an end in itself, its proposals apply to the civil, social, and political life.

The video Estela 1946/2011 was shot in Xochiquetzal, a retirement home for old destitute prostitutes abandoned by their family, located at Tepito close to Mexico City. The original artistic project was the object of a negotiation: the artist would take one pensioner under her charge for 70 hours, following which she would be free to come and go as she pleases. Ana thus took care of Estela, a handicapped octogenarian, who died a few weeks before the end of the contract. The original project never came out, but the video testifies to this paradoxical experience. The tender gesture of the massage is contrasted by an ear-splitting soundtrack, which invades space and forces the spectator to reconsider the image, the nature of which is ultimately changed.



Estela 1946/2011, 2012, Video, 6'24", edition of 3+1 A.P., ©Ana Gallardo; Courtesy Ignacio Liprandi Arte Contemporáneo, Buenos Aires

#### EXHIBITIONS (SELECTION)

2013
"Matías Duville
(with SAM Art
Projects)",
Chapelle des
Beaux Arts,
E.N.S.B.A.,
Paris, France*
Prix Canson,
Finalist, Petit
Palais Paris

Prix Canson, Finalist, Petit Palais, Paris, France

2012 "Safari", MALBA, Museo de Arte Latino Americano, Buenos Aires, Argentina\* parallel", Fondazione Cassa di Risparmio, Modena, Italy

"Tenth

"Whistle", Galería Nueveochenta, Bogotá, Colombia\*

2010 "Esto fue otro lugar", Galería Luisa Strina, São Paulo, Brazil\* "Smart Exhibition", Freedom Tower Miami, USA

"Modelos para armar", MUSAC, Castilla y León, Spain

Argentina

2009
"Huesped", "Cover", MUSAC,
MUSAC Collection, Museo
Nacional de Bellas Artes,
Buenos Aires. "Signos de

"Signos de existencias", Museum of Contemporary Art, Santiago de Chile, Chile

2008

"Narrative/

Non-Narrative:

Contemporary

Artists from

the CIFO

Programs"

SCOPE.

Miami, USA

"Run for your life", Diverse Works art space, Houston, USA

"Interfaces", Fondo Nacional de las artes, Buenos Aires, Argentina

<u>2005</u> "Autocine", Macro, Rosario, Argentina\* 2004
"Salón nacional
de Rosario",
Museo Castagnino, Rosario,
Argentina

"BBAX", Villa Elizabeth, Berlin, Germany

"Rosemberg/ Duville/Chen", MAC, Bahía Blanca, Argentina

> \*Solo show

### EXHIBITIONS (SELECTION) born in 1958

2013 "Artesur, Collective Fictions, Curatorial Project", Palais de Tokyo, Paris, France
2012 "Sicaria", Ignacio Liprand Gallery, Buenos Aires, Argentina*
"Un lugar para

London, GB\*

France "Buenos Aires, historias de la calle", Kunstverein, Ignacio Liprandi Gallery, Buenos Aires, Argentina\* "Premio Mulier, mulieris", "Museum of the Vivir cuando seamos viejos", Fundación Parasol

2011
"Niterói "Há sempre um
Encuentro con
Sudamérica",
MAC Niterói,
Río de Janeiro,
Brazil Biennial, São
Paulo, Brazil

"Ensayos y desvíos", Fondo Nacional de las Artes, Buenos Aires, Argentina

2009 Museum of Contemporary Art, Rosario, Argentina\* "Celles et ceux "L
d'Alstom",
Ecole d'Art Fu
Gérard Jacot,
Belfort,
France\*

"Grito e escuta", 7<sup>th</sup> Mercosul Biennial, Porto Alegre, Brazil

"Fragmentos para una niña triste", Le 19 CRAC, Montbéliard, France\* "La materialidad", Imago Fundación Osde Buenos Aires, Argentina

"Begin in with a Bang! From Confrontation to Intimacy", American Society, New York, USA

2005
"De rosas
capullos
y otras
fábulas", Proa
Foundation,
Buenos Aires,
Argentina

"Ocultar para ver", Museo Metropolitano, Buenos Aires, Argentina

"Tía Rosita, with Rosa Carbone", C.C.R, Buenos Aires, Arcentina\*

> "La Recoleccion", Malba, Buenos Aires, Argentina

> > \*Solo show

Eredi Casco
La Felicidad
2011
20 colour photographs
25.20 cm each
edition of 3+1 A.P.
Fredi Casco
3 - p.13
Marina De Caro
Untitled
2011
pencil on paper
30×21 cm

4 - p.14

Matias Duville
Untitled
2011.
1. & charcoal on pape
34×49.5 cm
Matias Duville:
rtesy Galderia Luisa
itrina, São Paulo ©Matías Du Courtesy Gale Strina, Sã

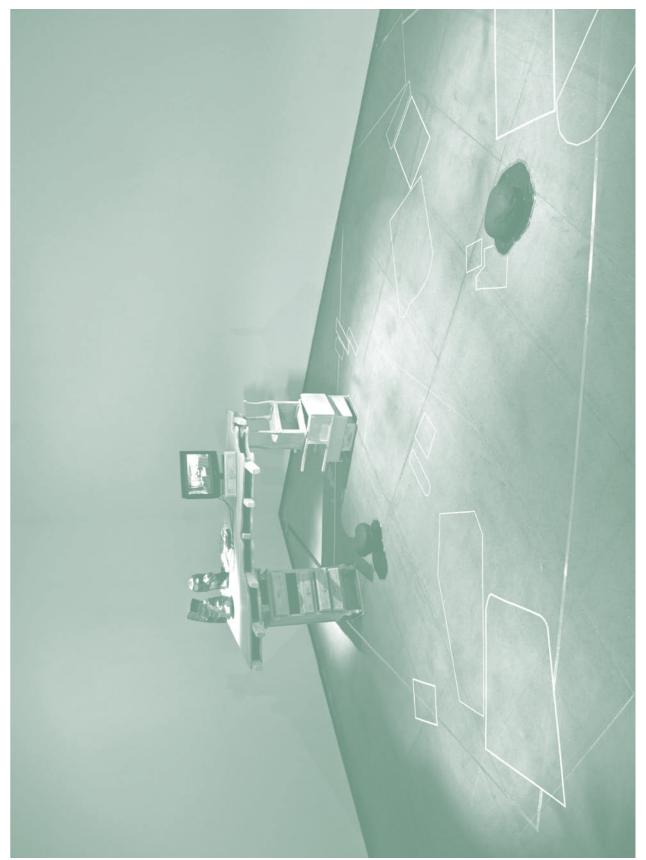
5 - p.15
Martin Kerse
Rickery's Ghost
Dark Spirits, Dance
Television)
2010
mixed media & vit
120x.550\*420 cm.
unique piece











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# **JUAN FERNANDO** HERRÁN <sup>(1)</sup>

#### Posición Horizontal

Following his studies at the Royal College of London, Juan Fernando Herrán has observed the existence and manifestations of public sculpture from the angle of contemporary art. His projects explore subjects such as the design of Colombian rural territory in the context of drug culture and war, or inhabited, transformed and domesticated places in cities like Medellín or London. He explores the margins, considering the inventiveness of those who live in these disaster areas where the urbanisation runs wild.

Thus, Posición Horizontal refers initially to these improbable and precarious stackings observed by the artist during his peregrinations. This work consists in several bed frameworks, from the big well-to-do bed with leather-padded headboard to the small cot with its metallic structure. This small bed, the only element of the installation in its entirety, seems contained by the successive layers of wood, as so many layers of skin would protect a heart beating after attacks.



Posición Horizontal, 2011-2012, mixed media, 110×408×260 cm, edition of 2+1 A.P., @Juan Fernando Herrán; Courtesy Galeria Nueveochenta, Bogotá

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#### Tossing a Friend/ Rickety's Ghost

Martin Kersels began with performance, as part of the performance troupe SHRIMPS from 1984 to 1993, in which he already articulated his work around his own presence in the world – tall, imperfect and so vulnerable. As seen in his performances and installations, the position of the body, the discomfort, the notions of weight, speed, space and time, have become the material of his artistic practice itself.

With the photographic series Tossing a Friend, the artist experiments the literal distancing of several of his friends. As in the shots by Muybridge or Klein, this choreographed rejection is broken down into several steps to be analysed, as if to finally grasp the mechanism at work in the relation to the other.

Rickety's Ghost, a video installation, is the ghost of a ballet in which dancers are only suggested by marks on the floor, an explicit reference to the film Dogville by Lars Von Trier. The work becomes the base holding these bodies that brush past and look for each other in a dance of mixed attraction and repulsion.



Tossing a Friend (Melinda), 1996, triptych: C-Prints, 67×100 cm each, edition of 6+2 A.P.

### EXHIBITIONS (SELECTION)

2013
"Artesur,
Collective
Fictions,
Curatorial
Project",
Palais de
Tokyo, Paris,
France

2012 "Voyage-Voyage", Maison de l'Amérique Latine, Paris, France

2011 "Entre siempre y iamás" Italo-Americano, 54<sup>th</sup> Venice Biennial Venice, Italy

"Espina Dorsal", NC Arte, Bogotá, Colombia\*

> 2010 "Menos Tiempo que lugar" Centro de Arte Contemporáneo Quito Ecuador Palais de Glace Buenos Aires. Argentina;

Museo de Antioquia. Medellín Colombia

2008 "Apertura Colombia", Entofest Station Museum of Contemporary Art, Houston,

> "Território Livre", 26th São Paulo Biennial. São Paulo, Brazil

2003 "Traces of Friday" Institute of Contemporary Arts, Philadel phia. USA

2002 "Terra incógnita" Museo de Arte Moderno de Bogotá, Bogotá, Colombia\*

International Liverpool Biennial, Tate Liverpool, Liverpool, GB

"De la représentation à l'action". Le Plateau Paris, France

2001 "Da Adversidade Vivemos", Musée d'Art Moderne de la Ville de Paris, Paris, France

"Versiones del Sur: Eztetyka del sueño" Palacio de Velásquez, Museo Nacional Centro de Arte Reina Sofía Madrid, Spain

1998 "The Garden of forking paths", Kunstforeningen, Copenhagen, Denmark: Edsvik konst &

Kultur. Estocolmo Sweden: Museum of Art. Helsinki. Finland: Nordjyllands Kunstmuseum Aalborg, Denmark

1994 5<sup>th</sup> Havana Biennial, Museo de Bellas Artes, Havana,

Cuba; Ludwig Forum für Internationale Kunst. Aachen. Germany

1992 "Un Marco por la Tierra", MAM Bogotá, Colombia: MACCSI, Caracas. Venezuela: Palacio de Bellas ∆rtes Havana, Cuba

> \*Solo show

### EXHIBITIONS (SELECTION)

2012 "Charms and Devotionals", Elizabeth Leach Gallery, Portland, USA*
2011 "Charms, Stack: & Flotsam", Mitchell-Innes & Nash Gallery New York, USA*
2010 "2010", 75 <sup>th</sup> Whitney Biennial, Whitney Museum New York, USA

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"Ne pas jouer avec des choses mortes". Villa Arson, Nice, France

"Five Songs" Galerie GP & N Vallois, Paris, France\*

"Tumble Room" Tinguely Museum, Basel. Switzerland'

<u>2007</u> "Martin Kersels: Heavyweight Champion". The Frances Young

Tang Teaching Museum. Saratoga Springs, USA\*

2006 "Charms in a Throne Room" ΔCMF Los Angeles, USA\*

> "Dionysiac", Centre Pompidou. Paris, France

2004 "Suburban House Kit", Deitch Projects. New York, USA

"Fat Man" Galerie GP & N Vallois, Paris, France\*

"French Collection" MAMCO Geneva Switzerland

"Tumble Room" Deitch Projects, New York, USA\*

"The Americans: New Art" Barbican Art Gallery, London, GB

"Martin Kersels" Kunsthalle. Bern, Switzerland\*

"Departures, 11 artists at the Getty", The J. Paul Getty Museum, Los Angeles, USA

"Spinning" Galerie GP & N Vallois Paris France\*

1998 "Commotion Martin Kersels", Yerba Buena Center for the Arts. San Francisco Contemporary

Arts Forum

Santa Barbara

Madison Art

Center, USA\*

"Young American 2", Saatchi Gallery, London, GB

1995 "Objects of the Dealer (with Soundtracks)" Dan Bernier Gallery, Santa Monica. USA\*

> \*Solo show

> > 18

#### **Drawinas**

Brazilian artist Henrique Oliveira creates organic forms in his drawings, paintings and in his installations in which the metastatic movement is compelling. His work reflects the Brazilian topography, its sprawling cities and the radiant flora of its forests, which seem inhabited by the same rage to break free from the structures meant to contain them, like a teengaer stuck in a world too small for him.

His sculptures are made of small Tapumes wood slats normally used for construction site fences. This material, which usually represents containment and authority, is here diverted to illustrate a spillover. It is simultaneously the plaster which contains form, and the material which structures it. His drawings are like numerous parallel universes, or challenges for the viewers who are forced to negotiate this occupied space. Oliveira uses the modernist structure as a stepping stone, a base before smashing it.



Fogo Morto, 2012, mixed media and plywood, 230×210×90 cm, in situ installation, unique piece, private collection

#### EXHIBITIONS (SELECTION)

2013
"Henrique
Oliveira:
Baitogogo (SAM
Art Projects)",
Palais de
Tokyo, Paris,
France*

"L'arbre de vie", Collège des Bernardins Paris, France

2012 "Inside Out and from the Ground Up", MOCA. Cleveland, USA

"Sculpture is Everything: Contemporary Works from the Collection". Queensland Art Gallery. Brisbane. Australia

"Ursulinens Prolanse". Offenes Kulturhaus. Linz, Austria\*

"Realidade Liquida" Galería Millan, São Paulo Brazil\*

2011 "Henrique Oliveira" Galerie GP & N Vallois, Paris, France\*

"Henrique Oliveira, Tapumes" Boulder Museum of Contemporary Art. Boulder.

2010 "Há sempre um copo de mar para um homem navegar", 29<sup>Th</sup> São Paulo Biennial, São Paulo Brazil

"Artists in

Dialogue #2:

Henrique

Oliveira.

Sandile Zulu"

Smithsonian

Institution,

Washington, USA\*

<u>2009</u> "Grito e escuta". 7 Mercosul Biennial, Porto Alegre, Brazil

"Tapumes". Rice University Art Gallery, Houston, USA\*

"Seja Marginal, Seja Herói", Galerie GP & N Vallois and Galerie Natalie Seroussi. Paris, France

"Something from Nothing", Contemporary Arts Center. New Orleans,

\*\$010

show

2006 "Fiat Mostra Brazil", Porão das Artes Pavilhão da Bienal São Paulo. Brazil

"Tapumes" House of Latin America Culture. Brasília Brazil'

# PAULINA SILVA HAUYÓN <sup>(1)</sup> & WALTER ANDRADE AR

who has agreed with a professional and the second profession and a second contract the second second

#### La esquina es mi corazón

In her work, Paulina Silva Hauyón considers the relations between micro-stories, popular culture and universal history. She gathers objects or already existing signs made by others, and inhabits them by questioning their ideological meaning. Formally, she is interested in the colour black, in the relation between light and darkness, and in particular in perception as an effort, in the harnessing of the ephemeral.

The work of Walter Andrade is developed around a questioning of the nature of representation – the idea of fiction as mimicking the real -, and the durability of images. He materialises the transitory states and the effect of time on memory, its relentlessness, which contrasts with the innate desire for human preservation.

La esquina es mi corazón (The corner is my heart). an installation created by both artists, contains a double reference. On one hand, its title is borrowed from a collection of texts by Chilean writer Pedro Lemebel, whose chronicles reveal a secret world of losers, outcasts and homosexuals evolving in the city of Santiago de Chili. in the context of the clandestine sexual trade, saunas and HIV. On the other hand, the kiss pattern evokes the one spread out on Oscar Wilde's grave at the Père Lachaise cemetery. The work is thus loaded with ambiguity, the kisses seem to suffer from the repetitive rhythm with which they are applied on the walls.



La esquina es mi corazón (The corner is my heart), 2011, lipstick on wall, variable dimensions ©Hauyón & Andrade

#### EXHIBITIONS (SELECTION)

PAULINA	
SILVA HAUYÓN	
born in 1980	CC
	F
2012	d
Bienal Regional	
de Bahía	66
Blanca, MAC	
Bahía Blanca,	Fo
Argentina	d
g	В
2010	
First place	
International	
Painting Prize	66
Fundación	
Guasch Coranty	_
Foundation,	no
Centro de Arte	ро

Tecla Sala

Barcelona

Spain

"Piezas de onversación" FAC, Montevideo, Uruguay\* "Cuentos para no dormir" ondo Nacional de las Artes, Buenos Aires. Argentina

2007 "La Esperanza Negra" 713 Arte Contemoráneo Buenos Aires. Argentina\*

"Colective Parque", CUBO Proyecto Caja Negra Artes Visuales: Oio del desierto Centro Cultural. Calama, Chile

First prize Printmarking Universidad Finis Terrae, Centro Cultural Montecarmelo, Santiago de Chile, Chile

"Campo de prueba", Colectivo Parque, CUBO Proyecto Caja Negra Artes Visuales. Chile: Borges Centro Cultural

Buenos Aires.

Argentina

<u>2001</u> First prize Philips Chilian Young Talents, Museo Nacional de Bellas Artes, Santiago de Chile, Chile

WALTER ANDRADE born in 1984

"Para hablar con los muertos". Local arte contemporáneo. Santiago de Chile. Chile

Bienal Regional de Bahía Blanca MAC Bahía Blanca Argentina

Premio Itáu Cultural. espacio Itáu. Buenos Aires.

> Argentina First place International

Painting Prize Fundación Guasch Coranty Foundation. Centro de Arte Tecla Sala. Barcelona Spain

"Zona de influencia" MUMART. Museo Provincial de Bellas Artes Emilio Pettorutti. La Plata, Argentina

\*Solo show

20

<u>2010</u> "42,521 men

online now"

Museo de Arte y

Memoria, La

Plata

Argentina\*

# VIRGINIE YASSEF FR

#### Untitled/ L'Arbre

Virginie Yassef's installations, her sculptural world, are to be discovered with the gentleness of a tightrope walker, on tiptoes. The artist borrows wonder and cruelty from the world of children, but also this unbridled inagination, of eccentric associations, both comforting and frightening. Assemblage of fetish objects – some are activated by the visitors –, her decor invites the viewer to caution, in a run-up to both attraction and revulsion evoked by a sculpture with two parts which are paradoxically bound by an empty space, a magnetic field. The upper part floats above the main body of the work. It constantly threatens to fall and inspires the same kind of respect in the viewer as would a ballerina on tiptoes.

The video L'Arbre (The Tree), performed in collaboration with Julien Prévieux, is a dance of a different kind. The artists start eating gently, then hungrily but with calm and perseverance the bark and the flesh of a tree trunk engulfed with humidity. The unstable and blurred image of the Super8 accentuates the strangeness and fragility of this pas de deux.



Virginie Yassef & Julien Prévieux, *L'Arbre*, 2008, Super8 video on DVD, 7'00", edition of 4+2 A.P. Courtesy Galerie Jousse Entreprise, Paris and Galerie GP & N Vallois, Paris

#### EXHIBITIONS (SELECTION) born in 1970

2013
"Le signe
singe" (with
Julien
Bismuth),
La Ferme
du Buisson,
Noisiel,
France*

"Un mur de sable vient de tomber", La Galerie, Noisy-le-Sec, France\* 2011 "2001-2011: Soudain, déjà", Ecole nationale des Beaux-Arts, Paris, France

École Supé-

rieure d'Art,

Clermont-

Ferrand.

France\*

2010 "La Force de l'Art 02", Coûte, il nous faut atteindre la rivière de la queue coupée", Le Grand Atelier, Clangs", CRAC

"Some Magical Clangs", CRAC Alsace, Altkirch, France\*

"Le millième

moustique",

Galerie GP & N

Vallois, Paris, France\* "La seconde est partie la première", Jeu de Paume, Paris, France\*

"Alloy", FI:AF Gallery, New York, USA\*

"Persona", Centre d'art, Pougues-leseaux, France

2007 "Alloy", Galerie GP & N Vallois, Paris, France\* 2006 "Fantômes, parachutes, dragons, projectiles" Palais de

projectiles", Palais de Tokyo, Paris, France

2004
"Everything's gonna be
alright" (with
Julien
Berthier),
Galerie GP & N
Vallois,
Paris, France\*

\*Solo

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